

## DIVISION U – PHOTOGRAPHY

Superintendent - Patricia Clearence, 651-285-9348  
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### Entry information for 2022 County Fair

#### Entries accepted:

Monday, August 1, 4 - 9 PM  
Tuesday, August 2, 9 AM – 1 PM

#### Exhibits released: Sunday 8 PM

Pick-up exhibits and premium checks  
Sunday 8 – 9 PM or  
Monday 9 AM – 5 PM

To save time on entry day, please pre-register by July 29. Your entry tags will be ready to pick up in Bldg. B when you bring your exhibits. You **MUST** have your entry tag(s) **BEFORE** dropping off your entries.

Please contact the Photography Superintendent if you have any questions or would like to volunteer in this division.

- All photo entries in Class 1, 2, 3, 4, 5 and 6 may be any size larger than 4" x 6" and mounted **securely** on a piece of suitable backing or mounted in a mat. For entries in Class 7 and 8, please see the details listed under that specific class.
- Suitable backing suggestions are poster board, tag board, mat board or mat. (*Card stock does NOT hold up well*).
- Secure your photo to backing with double sided tape or adhesive. (*We take the utmost care in handling entries, but sometimes the wind, humidity, and viewers have been the cause of photographs getting separated from their backing*).
- **No corrugated cardboard, wood, frames, fabric, crafty material or glass will be allowed.**
- **Do not put your name on the front, only on the back if you choose.**
- All entries will be prepared for hanging by Division U volunteers. Please indicate on the back of your entry which side is **TOP**.
- Due to space limitations, **a maximum of 6 photos** per exhibitor will be allowed. You may enter in either a variety of Classes or just 1, however, you are limited to entering only **1** entry per lot in a Class.
- Entries **MUST** be the work of the person in whose name they are entered.
- Photographs must have been taken since the 2017 Washington County Fair.
- Entries are judged by skilled, reputable photographers on the following:
  1. *Appropriateness for Class/Lot*
  2. *Over-all appeal*
  3. *Composition*
  4. *Lighting/Exposure*
  5. *Quality of presentation*

**EXHIBITORS - For your safety, when bringing exhibits to the fair, please park and enter the south end of the exhibit buildings.**

## DIVISION U – PHOTOGRAPHY

### CLASS 1 — COLOR FILM OR DIGITAL

- Open to any age.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects (if it's alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants
6. Elements of Nature – sky, water, sunrise/sunset
7. Close-up (A close-up does NOT necessarily mean taking a photo of someone 1” away from their nose and the result is a blurry blob of someone or *something!* It could be a photo of the lines in a flower petal, or leaf where the viewer can't quite determine *exactly* what it is. Be creative and look for the beauty that lies within something! Close-ups are fun to capture, but keep in mind that your end result must be in focus!)
8. Action
9. Seasons
10. Collage – one (1) photograph made from multiple images (this is **NOT** several photo's stuck onto a piece of paper)
11. Miscellaneous (does not fit in any other Lot)
12. Panoramic – Pano's are long and narrow and show an extended width of the composition.

### CLASS 2 — BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- Open to any age.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects (if it's alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants

6. Elements of Nature – sky, water, sunrise/sunset
7. Close-up (A close-up does NOT necessarily mean taking a photo of someone 1” away from their nose and the result is a blurry blob of someone or *something!* It could be a photo of the lines in a flower petal, or leaf where the viewer can't quite determine *exactly* what it is. Be creative and look for the beauty that lies within something! Close-ups are fun to capture, but keep in mind that your end result must be in focus!)
8. Miscellaneous (does not fit in any other Lot)

### CLASS 3 — NOVICE: COLOR FILE OR DIGITAL; BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- For exhibitors who have **NEVER** won a photography award at the Washington County Fair
- Open to any age.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects (if it's alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants
6. Elements of Nature – sky, water, sunrise/sunset
7. Seasons
8. Close-up (A close-up does NOT necessarily mean taking a photo of someone 1” away from their nose and the result is a blurry blob of someone or *something!* It could be a photo of the lines in a flower petal, or leaf where the viewer can't quite determine *exactly* what it is. Be creative and look for the beauty that lies within something! Close-ups are fun to capture, but keep in mind that your end result must be in focus!)
9. Miscellaneous (does not fit in any other Lot)

## DIVISION U – PHOTOGRAPHY

### CLASS 4 — EXHIBITOR AGES 8-16: COLOR FILM OR DIGITAL; BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- Exhibitors in this age category may enter Class 1, 2, 3, 6, 7 and 8.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects (if it's alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants
6. Elements of Nature – sky, water, sunrise/sunset
7. Seasons
8. Close-up (A close-up does NOT necessarily mean taking a photo of someone 1" away from their nose and the result is a blurry blob of someone or *something!* It could be a photo of the lines in a flower petal, or leaf where the viewer can't quite determine *exactly* what it is. Be creative and look for the beauty that lies within something! Close-ups are fun to capture, but keep in mind that your end result must be in focus!)
9. Miscellaneous (does not fit in any other Lot)

### CLASS 5 — EXHIBITOR AGES 7 & UNDER: COLOR FILM OR DIGITAL; BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- Exhibitors in this age category may enter Class 1, 2, 3, 6, 7 and 8
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects
3. Landscape/Cityscape/Rural Living
4. Flowers/Plants

### CLASS 6 — WASHINGTON COUNTY FAIR: COLOR FILM OR DIGITAL; BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- Open to any age.
- Photos taken at the Washington County Fair of activities & events.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals
3. Carnival & Fair Activity

### CLASS 7 — DIGITALLY MANIPULATED: COLOR FILM OR DIGITAL; BLACK & WHITE/SEPIA/PARTIAL COLOR FILM OR DIGITAL

- Exhibitor MUST include 1 – 4"x6" *Before* photograph and 1 larger (no smaller than 8"x10") *After* photograph. The judges need to clearly see your artistic talent.
- Both photographs (the *Before* AND *After*) must be securely mounted on 1 piece of suitable backing so the Judges and viewers can clearly see your digitally manipulated skills.
- Open to any age.
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects (if it's alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants
6. Elements of Nature – sky, water, sunrise/sunset
7. Action
8. Seasons
9. Miscellaneous (does not fit in any other Lot)

## DIVISION U – PHOTOGRAPHY

### CLASS 8 — PREMIER: COLOR FILM OR DIGITAL; BLACK & WHITE/ SEPIA/PARTIAL COLOR

- This is a NEW class for those who wish to “showcase” their photography skills!
- Open to any age.
- Photograph must be larger than **11”x14”** and **securely mounted on suitable backing and matted.**
- Limit 1 entry per lot per exhibitor.

#### Lots below Premium Code A

1. Person/People – Candid or Posed
2. Animals – Pets, birds, livestock, wildlife, insects  
(if it’s alive and NOT a human being, then THIS is the lot for you!)
3. Landscape/Cityscape
4. Rural Living
5. Flowers/Plants
6. Elements of Nature – sky, water, sunrise/sunset
7. Action
8. Seasons
9. Miscellaneous (does not fit in any other Lot)

**GRAND and RESERVE CHAMPION** Ribbons will be given to worthy exhibits.

#### Premium Codes:

Placing	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
A	\$2.50	\$2.00	\$1.50	\$1.25	\$1.00	\$0.50