

240 Volt - 60 amp and above circuit

\$170.00

Washington County Fair: July 31 - August 4, 2024

IMPORTANT NOTICE - Please read in its entirety the 2024 Commercial & Food Vendor Manual included with this application. The manual outlines information and important terms and conditions governing the leasing of space. NEW CHANGES THIS YEAR!

NEATLY COMPLETE BOTH SIDES OF THIS FORM

Food Concession Ap	List Food & Beverages		
			Requesting to be sold. In an effort to offer fairgoers a variety, and to
Company Name			provide the most viable market for you, the
Contact			vendor, we try not to repeat food offerings too much. You will be notified if any product needs to be deleted. Items not listed will not be
Street Address			allowed.
City		State Zip	
Phone :		Cell:	
E-mail address Needed:		Fax:	
-	is required w will be deduc	shington County Fair. Then returning this application to hold ted from your final fees.	
		dor—NO DEPOSIT REQUIRED mation such as menu descriptions, prices, experiences.	
Requirements: Trailer	or 🗌 Tent or	Stand Use this space to sketch trailer or	
Trailers: Is your hitch removable? (circle Can you serve out of more than 1 side?	·	NO stand. Include service windows, hitch, dimensions, etc.	
Must you serve out of more than 1 side?	(circle one) Y	ES NO	
Do you require Water Hook-up? (circle o	Our carnival contract limits independent vendors from selling: cheese curds, cotton candy, corn		
Do you require special parking for a sup	ply truck? (circle)	□ \$35 no/electric □ \$60 w/electricity	dogs/pronto pups & mini donuts. Local non- profit org. are exempt.
Do you use a daily supply of ice? (circle one)	YES NO If so	o, est. daily amt	FOR OFFICE USE ONLY
		ailer Hitch, Awning Tops, Service Counters & allowed to extend over your rented space.	CHECK #
Dimensions are:	ft. front	tage length x ft. deep	PMT REC'D
Concession Rates: \$290.00 for 12'	frontage x 15' d	epth; \$22.00/additional ft. of space + user fee	AMT \$
the requirements of the Electrical Licen	sing and Inspection	on electricity consumption. All connections must meet ons Unit of the Minnesota Department of Labor. Any exhibitors expense. MUST PUT DOWN COR- COULD LOSE YOUR SPOT!	
120 Volt - 20 amp	\$110.00	Note: Amperage requirement in excess of	CONFIRM. CARD SENT
120 Volt - 30 amp	\$120.00	those indicated and paid for on this applica- tion/contract, when checked will result in an	LETTER
240 Volt - up to 50 amp circuit	\$160.00	additional charge due and potential spot loss,	

payable immediately to the Fair Office.

Insurance: Each vendor must carry \$1,000,000 Liability Certificate Holder. If you do not have insurance, you must purch	•				
Insurance Company Name	Policy Number				
☐ Insurance Certificate (Circle one) Enclosed	Will send by July 15th	☐ Purchasing Fair Insurance (\$175.00)			
MN Tax ID #	All exhibitors, whether no	n-profit or for-profit, MUST submit Minnesota Department			
of Revenue Form ST-19 (Operator Certificate of Compliance) with their space rental application. Please fill out enclosed form and return with contract/application.					
GATE ADMISSION: WE ARE AN ALL-PAY GATE. EVERYOR TICKETS ARE NOT INCLUDED IN VENDOR FEE. Please infor the Fair Office in Bldg. B on Mon. 7/29 and Tues. 7/30 or y the Fair Office on Mon. 7/29 and Tues. 7/30. Also sold at g	m all workers, delivery drivers, etc. ou can purchase Admission Tickets tl gates during fair.	General Admission Tickets may be purchased in prough the Fair Manager and can be picked up at			
Prices are: General Admission: \$10 Ages: 8 yrs & up Under 7 free OR					
BELOW TICKETS ONLY SOLD IN OFFICE OR APPLICATION BEFORE 7/31—NOT AT GATES DURING FAIR Pack of 5 General Admission Tickets: \$25 Ages: 8 yrs & up Purchase with application through Fair Manager!					
Exhibiting Fees:	No contracts are accepted until paid -in-full. No refunds after July 1,				
1. Food Vendor Space: 12' frontage x 15'depth (minimum)\$ 290.00					
2. Additional feet of space () x \$22/ft	RETURNING VENDORS: must return completed forms and deposit fee by				
3. User Fee: ☐ 120 Volt - 20 amp \$110.00		March 1 and balance by May 1 to reclaim space.			
☐ 120 Volt - 30 amp \$120.00					
240 Volt - up to 50 amp circuit \$160.00	Φ.	NEW VENDORS: space is very limited. New vendors applying for			
240 Volt - 60 amp and above circuit \$170.00	space DO NOT need to send in pay- ment for exhibiting fees. Do send in a photo of stand/trailer with this application. If you are accepted you				
4. Supply Truck Parking (\$35 non-electric - \$60 wi					
5. Purchase Liability Insurance (\$175.00)					
6. General Admission Qty	\$	will be notified by email and pay- ment can be sent in then. If you are			
/ Nack of & Conoral Admiccion 11ty		not accepted, vendor will be notified.			
8. TOTAL FEES	\$				
By signing this contract/application, I acknote Fair Commercial & Food Vendor Manual, an abide by these rules and regulations may re	d agree to abide by the poli	icies set forth therein. Failure to			
Concessionaire Signature:		Date:			
* This application/contract — with * \$50.00 Deposit Only Returning Ve * Minnesota Department of Revenue * Certificate of Insurance of \$1,000,	endors (make check payable to: Wo e ST-19 form	ıshington County Fair) <mark>Balance due by May 1</mark>			

Mail to: Dorie Ostertag, Fair Manager, WASHINGTON COUNTY FAIR, 3393 Neal Ave. S., Afton, MN 55001 651-436-6009 Phone/Fax; 651-338-7693 Cell; E-Mail: otag@aol.com